Before proceeding, please read carefully these instructions.

***CVs must respect the following minimum standards:***

* *a minimum font size of 11 points*
* *single line spacing*
* *A4 page size*
* *margins (top, bottom, left, right) of at least 15 mm*
* *a clearly readable font (e.g. Arial or Times New Roman)*

***Max. length of the whole document cannot exceed five pages.*** The overall page limit will be strictly applied: excess pages will not be taken into consideration by the evaluators. *All pages should be numbered on the footer of the page to prevent errors during handling. It is recommended to use the numbering format "Page X of Y".*

***Candidates must provide information about their place of activity/place of residence in the previous three years.*** *Be careful that information provided in this document is consistent with the application and other documentation submitted.*

* **PART A. Education and career information**

The CV should include the standard academic and research record. Any research career gaps and/or unconventional paths should be clearly explained so that this can be fairly assessed by the evaluators.

* **PART B. Free summary of CV *(Max. of 2,000 characters, including spaces)***

Describe briefly your scientific career and the main scientific-technical achievements. Indicate any other aspects that you may consider important to understand your career path. Any research career gaps and/or unconventional paths should be clearly explained so that this can be fairly assessed by the evaluators.

* **PART C. Accomplishments *(Order by typology)***

Given the limitations in number of characters, please mention the most relevant achievements sorted by the typology that best suits your scientific profile. Please be clear and avoid ambiguities. ***Use reverse chronological order within each section.***

**C.1. Publications. *Include a full review of relevant up to 10 publications.*** In case of an article, please include authors in order of signature, year of publication, title of the article, name of the journal, volume, start page to end page and DOI. If it's a book or chapter of a book, include its publisher and ISBN also.

**C.2. Patents and other IPR.** Indicate the most important patents and other intellectual property in which you have collaborated. Give the application number, inventors (in signing order), title, priority countries, priority date, and if granted: year granted, holder entity, countries to which it has been extended and companies that are exploiting the patents. Give also examples of your participation in industrial innovation.

**C.3. Participation in Research, Development and Innovation Projects.** Indicate the most important projects in which you have participated (maximum 5 projects), including its reference, title, funding body and call for proposals, name of the principal investigator and his/her institution affiliation, date of start and end of the project, and your type of participation (e.g.: predoctoral researcher, postdoctoral researcher, principal investigator, etc.).

**C.4. Participation in Scientific Events.** Indicate your most relevant contributions to peer-reviewed, internationally established conferences, international advanced schools, scientific meetings, workshops and/or organisation of international conferences in your field(s) of research, including membership in the steering and/or programme committee. Give the name of the scientific event, organising body/institution, venue, dates and the type of contribution (e.g. invited conference, oral communication, poster) and authors (in signing order).

**C.5., C.6., C.7…** By sequential numbering please include any other achievements that you deem necessary, such as for example: fellowships, prizes and awards, supervising and mentoring activities, management of scientific activity, outreach activities, membership of international committees, etc.

**Curriculum Vitae** Date: dd/mm/yyy

Country of activity/residence in the last 3 years as of 30 October 2020:

|  |  |  |  |
| --- | --- | --- | --- |
| **Place of activity/place of residence** *(previous 3 years - most recent one first)* | | | |
| Period from | Period to | Duration (months) | Country |
| dd/mm/yyyy | dd/mm/yyyy |  |  |
| dd/mm/yyyy | dd/mm/yyyy |  |  |
| dd/mm/yyyy | dd/mm/yyyy |  |  |
| Total (months) | |  |  |

**Part A. Education and Career Information**

**A.1. Professional experience** *(Provide the information* *in reverse chronological order, using exact dates)*

|  |  |  |
| --- | --- | --- |
| Position/  Professional Category |  | |
| Keywords |  | |
| University/Institution |  | |
| Department/Centre/Institute |  |
| Address |  |
| Start date - End date |  | |
|  |  | |
| Position/  Professional Category |  | |
| Keywords |  | |
| University/Institution |  | |
| Department/Centre/Institute |  |
| Address |  |
| Start date - End date |  | |

*More entries can be added if needed.*

**A.2. Education** *(Provide the information* *in reverse chronological order, using exact dates)*

|  |  |
| --- | --- |
| Doctorate | |
| PhD Thesis Title |  |
| PhD Supervisor |  |
| University/Institution |  |
| Country |  |
| Start date |  |
| Date the PhD was secured through successful defence |  |
|  |  |
| Other university degree(s)/master(s), if any, obtained after the first university degree | |
| Title |  |
| University/Institution |  |
| Country |  |
| Date of award |  |
|  | |
| Title |  |
| University/Institution |  |
| Country |  |
| Date of award |  |
| *More entries can be added if needed.* | |
| First university degree | |
| Title |  |
| University/Institution |  |
| Country |  |
| Date of award |  |

**Part B. Free Summary of CV** *(Max. of 2,000 characters, including spaces. Please delete the instructions provided below)*

*Describe briefly your scientific career and the main scientific-technical achievements.*

*Indicate any other aspects that you may consider important to understand your career path. Any research career gaps and/or unconventional paths should be clearly explained so that this can be fairly assessed by evaluators.*

**Part C. Relevant Accomplishments** *(Use reverse chronological order within each section. Please delete the instructions provided for each point)*

**C.1. Publications**

*Up to ten publications in peer-reviewed scientific journals, peer-reviewed conference proceedings, monographs of their respective research fields and/or chapters in collective volumes, indicating also the number of citations they have attracted.*

*In case of an article, please include authors in order of signature, year of publication, title of the article, name of the journal, volume, start page to end page and DOI. If it's a book or chapter of a book, include its publisher and ISBN also.*

**C.2. Patents and other IPR**

*Indicate the most important patents and other intellectual property in which you have collaborated (maximum 5). Give the application number, inventors (in signing order), title, priority countries, priority date, and if granted: year granted, holder entity, countries to which it has been extended and companies that are exploiting the patents. Give also examples of your participation in industrial innovation.*

**C.3. Participation in Research, Development and Innovation Projects**

*Indicate the most important projects in which you have participated (maximum 5 projects), including its reference, title, funding body and call for proposals, name of the principal investigator and his/her institution affiliation, date of start and end of the project, and your type of participation (e.g.: predoctoral researcher, postdoctoral researcher, principal investigator, etc.).*

**C.4. Participation in Scientific Events**

*Indicate your most relevant contributions to peer-reviewed, internationally established conferences, international advanced schools, scientific meetings, workshops and/or organisation of international conferences in your field(s) of research, including membership in the steering and/or programme committee (maximum 10). Give the name of the scientific event, organising body/institution, venue, dates and the type of contribution (e.g. invited conference, oral communication, poster) and authors (in signing order)*

**C.5, C.6, C.7… Other** *(Explain any other activities or aspects you wish to highlight from your CV that have not been covered in the previous sections)*

*By sequential numbering (C.5, C.6, C.7 ...) please include any other achievements that you deem necessary, such as for example: fellowships, prizes and awards, supervising and mentoring activities, management of scientific activity, outreach activities, membership of international committees, etc.*

STOP PAGE COUNT – MAX 5 PAGES ––––––––––––––––––––––––––––––––––––––––––